

**BID FORM
Section 00 4113
21-1457**

For: California Environmental Systems, Inc
Contractor

Bids will be received until **July 21, 2021 @2:00 pm.**

TO THE HONORABLE:

Governing Board of the **Willows Unified School District**, Glenn County, California, hereinafter referred to as School District or Owner:

LADIES/GENTLEMEN:

1. The undersigned hereby proposes and agrees to furnish any and all required labor, material, equipment, transportation and services for construction of **Willows Intermediate School - HVAC** for the **Willows Unified School District** in strict conformity with the Drawings, Project Manual, and other documents on file at the office of the Architect, Rainforth Grau Architects, 2101 Capitol Avenue, Suite 100, Sacramento, CA 95816, for the following sum(s):

BASE BID:

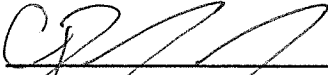
Seventy Six Thousand Five Hundred and Thirty Three DOLLARS

\$ 76,533.00

2. CONTRACT PERFORMANCE PERIOD: As described in Section 01 1100 - Summary of Work.
3. The undersigned agrees that, should the work not be completed within the time hereinabove stated from and after the date the Contractor is instructed to proceed by the Architect or Owner, an amount equal to Five Hundred DOLLARS, \$500.00 per calendar day for each day of delay after the expiration of such period shall be deducted from the Contract Sum.
4. The undersigned, upon written notice of the acceptance of the bid within ninety (90) calendar days after the date of opening of the bids, hereby agrees to sign said Contract and furnish the necessary bonds within seven (7) days after Notice of Award of said Contract.
5. The undersigned has examined the location of the proposed work and is familiar with the Drawings, Project Manual, and other Contract Documents and the local conditions at the place where the work is to be done.
6. The undersigned has checked carefully all of the above figures and understands that the Governing Board of the School District will not be responsible for any errors or omissions on the part of the undersigned in making up this bid.
7. The undersigned acknowledges that the Governing Board of the School District reserves the right to reject any and all bids and/or waive any irregularities or informalities in the bidding.
8. Enclosed find Bidders' Bond for 10% of the bid, or Cashier's Check No. _____ of the _____ Bank for \$ _____.
9. Receipt is acknowledged of Addenda as follows:
No. 1 Yes No. 2 _____ No. 3 _____ No. 4 _____
10. The undersigned has submitted with this Bid Form the properly executed List of Subcontractors and Non-Collusion Affidavit.

**BID FORM
Section 00 4113
21-1457**

Contractor California Environmental Systems, Inc

Signature 

Address 12265 Locksley Ln

Auburn CA, 95602

Contractor's State License Board No. 964556

Contractor's DIR No. 10000013004

Classification A, C20, C36

Expiration Date 8/22

Dated this July day of the 16th, 2021.

LIST OF SUBCONTRACTORS FOR California Environmental Systems, Inc, GENERAL CONTRACTOR

PROJECT Willows Intermediate School - HVAC, Willows Unified School District

Pursuant to the provisions of Sections 4100 to 4113 inclusive, of the Public Contract Code of the State of California, and as set forth in Instructions to Bidders, and the General Conditions, the above named Contractor hereby designates below the names and locations of the place of business of each subcontractor.

NOTE THAT ALL SUBCONTRACTORS MUST BE LICENSED by the Contractors State License Board to perform construction work they will be undertaking. Department of Housing certificate of "approval" is not an acceptable substitute for this requirement.

Subcontractor Name: Mesa 3 Test and Balance
Location: 7501- T Foothills Blvd Roseville CA, 95747
CA Cont. Lic. #: 498282 DIR # 10000026121
Portion of Work: Air Balance

Subcontractor Name: _____
Location: _____
CA Cont. Lic. #: _____ DIR # _____
Portion of Work: _____

Subcontractor Name: _____
Location: _____
CA Cont. Lic. #: _____ DIR # _____
Portion of Work: _____

Subcontractor Name: _____
Location: _____
CA Cont. Lic. #: _____ DIR # _____
Portion of Work: _____

Subcontractor Name: _____
Location: _____
CA Cont. Lic. #: _____ DIR # _____
Portion of Work: _____

Subcontractor Name: _____
Location: _____
CA Cont. Lic. #: _____ DIR # _____
Portion of Work: _____

i:\1457 willows intermediate school - hvac\4.06 projman\00 4113_bidform.doc
Last Updated: December 18, 2019

NON-COLLUSION AFFIDAVIT
Section 00 4519
21-1457

Note: This form is to be notarized by a Notary Public.

Non-collusion Affidavit to be Executed
by Bidder and Submitted with Bid
Willows Intermediate School - HVAC
Willows Unified School District

State of California)
County of Placer) ss.
)

" Carter Pierce, being first duly sworn, deposes and says that he or she is President/CEO of California Environmental Systems, Inc the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to secure any advantage against the public body awarding the Contract of anyone interested in the proposed Contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any depository, or to any member or agent thereof to effectuate a collusive or sham bid."

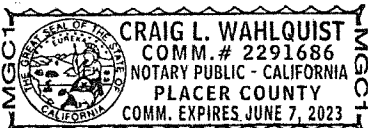
Company Name California Environmental Systems, Inc
Company Address 12265 Locksley Ln Auburn CA, 95602
Signature of Officer [Signature]
Title President/ CEO

State of California
County of Placer

On 7/16/21 before me, CRAIG WAHLQUIST, NOTARY,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared CARTER PIERCE, JR., personally
Name(s) of Signer(s)

known to me - OR - proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal
[Signature]
Signature of Notary Public

CONTRACTOR FINGERPRINTING CERTIFICATION

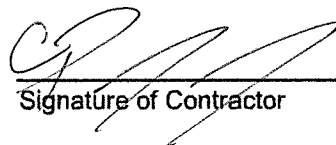
California Environmental Systems, Inc, Certifies that
Name of Contractor

pursuant to Education Code 45125.1, it has conducted criminal background checks, through the California Department of Justice, on all employees providing services to the **Willow Unified** School District, pursuant to the Owner Contractor Agreement dated 7/16/21, and that none have been convicted of serious or violent felonies, as specified in Penal Code Section 1192.7(c) and 667.5(c), respectively.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

7/16/21
Date

California Environmental Systems, Inc
Name of Contractor


Signature of Contractor

President/ CEO
Title of Person Signing Certification

Return completed form to the Contract Administrator

CALIFORNIA BID BOND
Section 00 6126
21-1457

Bond No. N/A

Amount \$ N/A

KNOW ALL MEN BY THESE PRESENTS, that California Environmental Systems, Inc.

hereinafter called the PRINCIPAL, and Great American Insurance Company

a corporation duly organized under the laws of the State of Ohio

having its principal place of business at 301 E Fourth Street, Cincinnati, OH 45202.

Ohio in the State of Ohio, and authorized to do business in the State

of California, as SURETY, are held and firmly bound unto Willows Unified School District

as OWNER, hereinafter called the OBLIGEE, in the sum of **Ten percent of the total amount of the bid**

dollars (\$10% of the total bid) for the payment for which

we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and

severally, firmly by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT:

WHEREAS, the PRINCIPAL is herewith submitting his or its Bid Proposal for _____

Willows Intermediate School - HVAC, 1145 W Cedar St., Willows, CA 95988

_____ said

Bid Proposal, by reference thereto, being hereby made a part hereof.

NOW, THEREFORE, if said Proposal shall be rejected, or in the alternate, if said Proposal shall be accepted and the PRINCIPAL shall sign and deliver a Contract to OBLIGEE, in the form of Contract attached hereto and shall execute and deliver Performance and Payment Bonds in the forms attached hereto (all completed in accordance with said Proposal) to OBLIGEE, and shall in all other respects perform the agreement created by the acceptance of said Proposal;

Then, this obligation shall be void, otherwise the same shall remain in force and effect, it being expressly understood and agreed that the liability of the SURETY for any and all default of the PRINCIPAL hereunder shall be the amount of this obligation as herein stated.

The SURETY, for value received, hereby stipulates and agrees that the obligations of said

**CALIFORNIA BID BOND
Section 00 6126
21-1457**

SURETY and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Proposal, and said SURETY does hereby waive notice of any such extension.

IN WITNESS THEREOF, the above-bounded parties have executed this instrument under their several seals, the name and corporate seal of each corporate party being hereto affixed and those presents duly signed by its undersigned representative, pursuant to authority of its governing body.

Signed and sealed this 16th day of July, 2021.

California Environmental Systems, Inc.

PRINCIPAL

By

Great American Insurance Company

SURETY

By

Attorney-In-Fact **Thanh Xuan Thi Nguyen**

The rate of premium on this bond is \$00.00 per thousand.

Total amount of premium charged \$ N/A.

Address of surety for service of notice:

Great American Insurance Company C/O Michael Vanasopha

750 The City Drive So. Suite 470

Orange, CA 92868

Telephone No. 714-740-3117

STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE
SAN FRANCISCO

AMENDED

Certificate of Authority

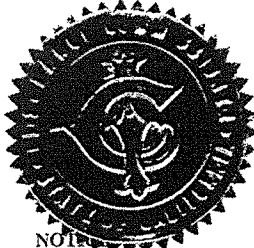
THIS IS TO CERTIFY, That, pursuant to the Insurance Code of the State of California,

GREAT AMERICAN INSURANCE COMPANY

of CINCINNATI, OHIO, organized under the laws of OHIO, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance: FIRE, MARINE, SURETY, DISABILITY, PLATE GLASS, LIABILITY, WORKERS' COMPENSATION, COMMON CARRIER LIABILITY, BOILER AND MACHINERY, BURGLARY, CREDIT, SPRINKLER, TEAM AND VEHICLE, AUTOMOBILE, AIRCRAFT and MISCELLANEOUS as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 6th day of December, 1976, I have hereunto set my hand and caused my official seal to be affixed this 6th day of December, 1976.



WESLEY J. KINDER
Insurance Commissioner

John J. Faber
JOHN J. FABER
Deputy

By

NOTICE: Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Ins. Code Sec. 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than ONE

No. 0 21617

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
THANH XUAN THI NGUYEN	WESTMINSTER, CALIFORNIA	\$100,000,000

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 25TH day of MARCH 2021



Stephen C. Beraha
Assistant Secretary

GREAT AMERICAN INSURANCE COMPANY
Mark Vicario
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

MARK VICARIO (877-377-2405)

On this 25TH day of MARCH, 2021, before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST
Notary Public
State of Ohio
My Comm. Expires
May 18, 2025

Susan A Kohorst

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 16th day of July, 2021.



Stephen C. Beraha
Assistant Secretary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

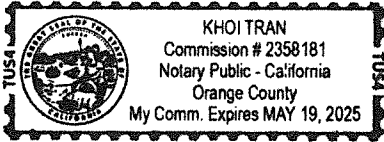
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)
On July 16, 2021 before me, Khoi Tran, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Thanh Xuan Thi Nguyen
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Khoi Tran
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Thanh Xuan Thi Nguyen
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____